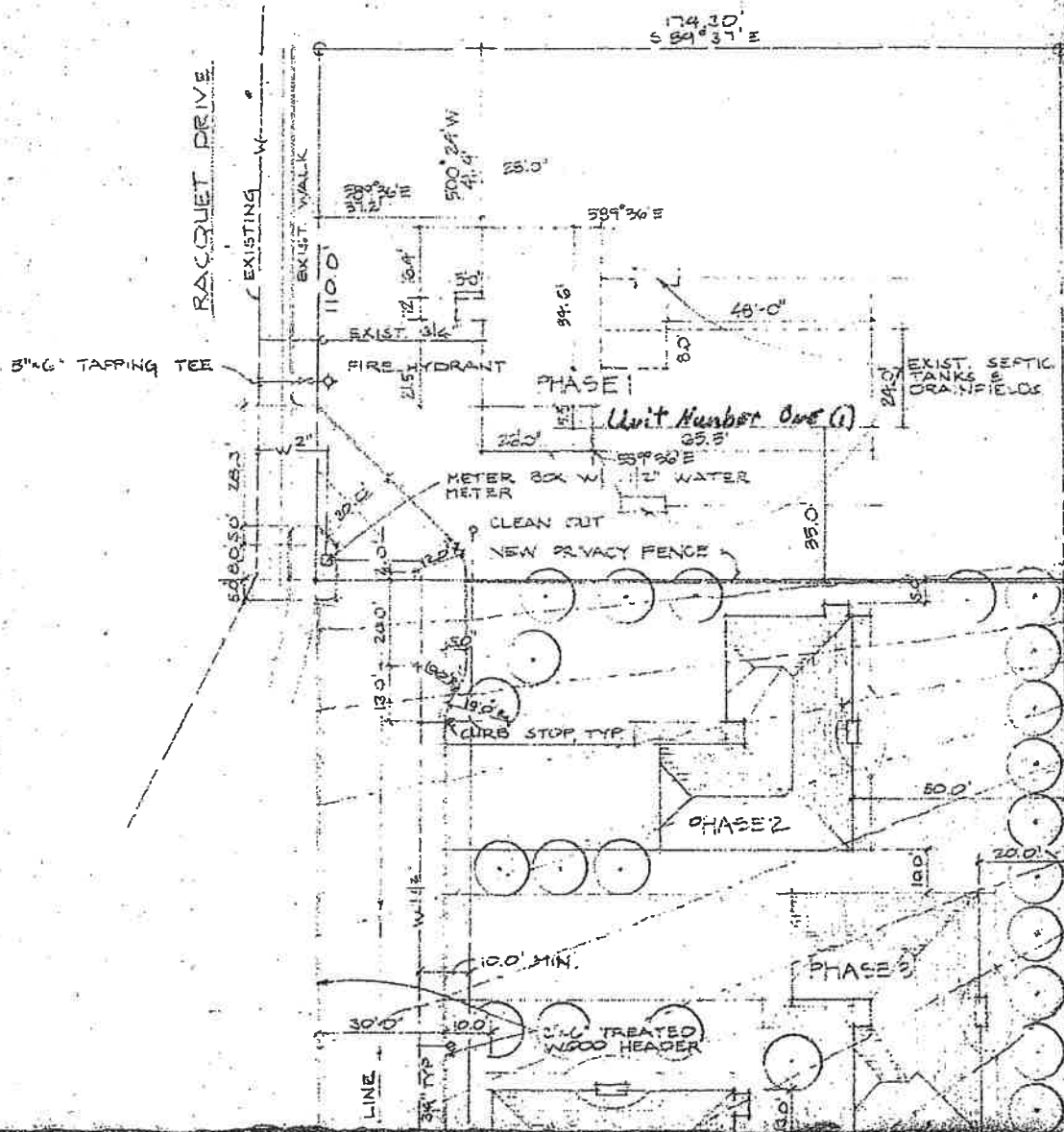


LEGAL DESCRIPTION
LOT 12, BLOCK 3 SKY VIEW SUBDIVISION
3RD FILING, YELLOWSTONE CO.
CITY OF BILLINGS, MONTANA

BOC 1268 PAGE 3675

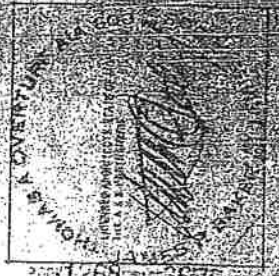
Exhibit 1



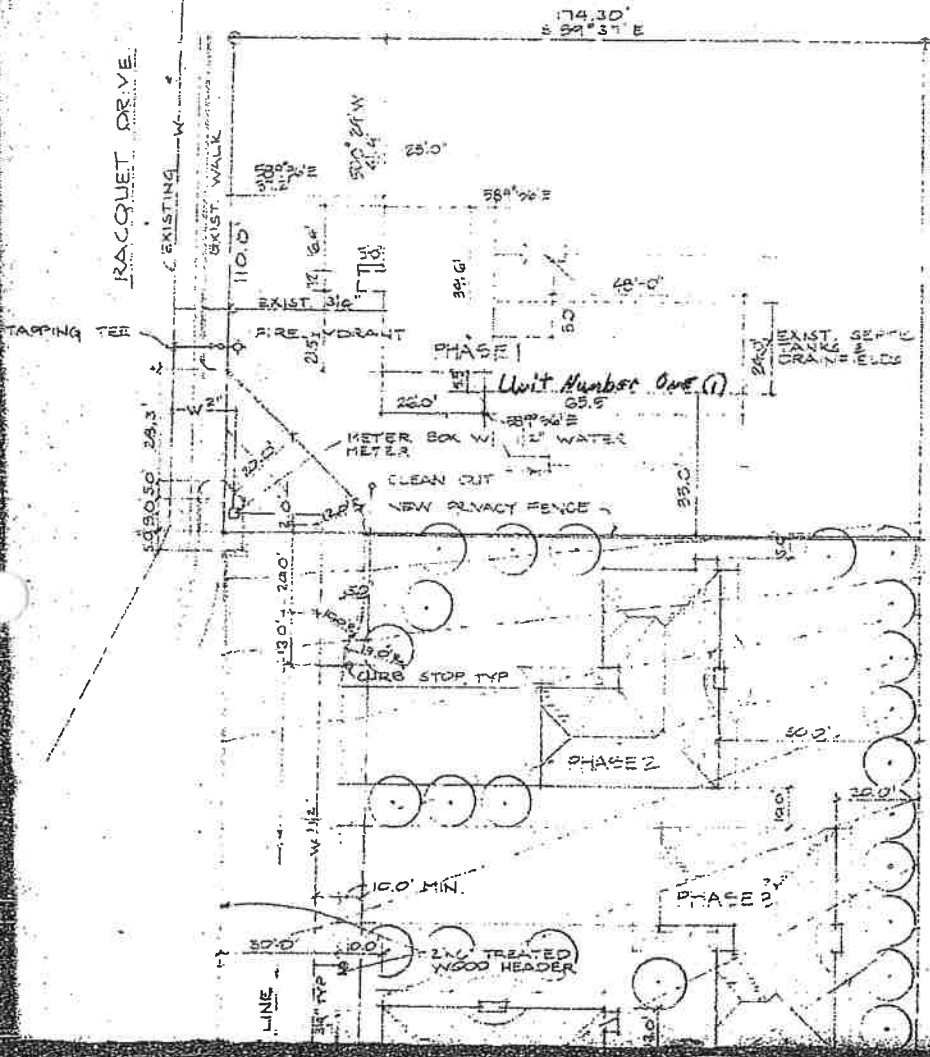
LEGAL DESCRIPTION
 LOT 12, BLOCK 3, SKY VIEW SUBDIVISION,
 3RD FILING, YELLOWSTONE CO.,
 CITY OF BILLINGS, MONTANA

AGE 3675

Exhibit 1



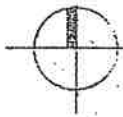
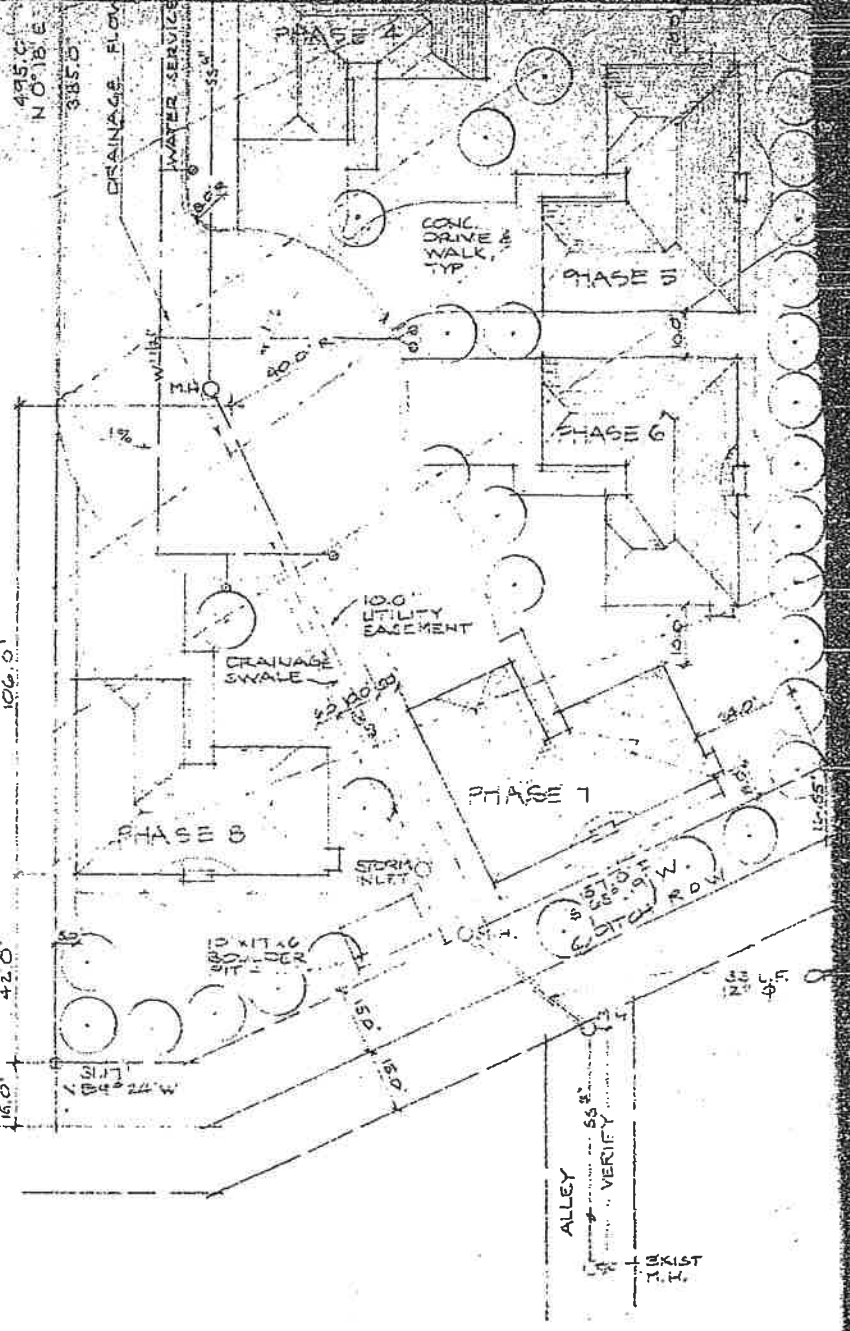
AGE 3675



S I T E P L A N

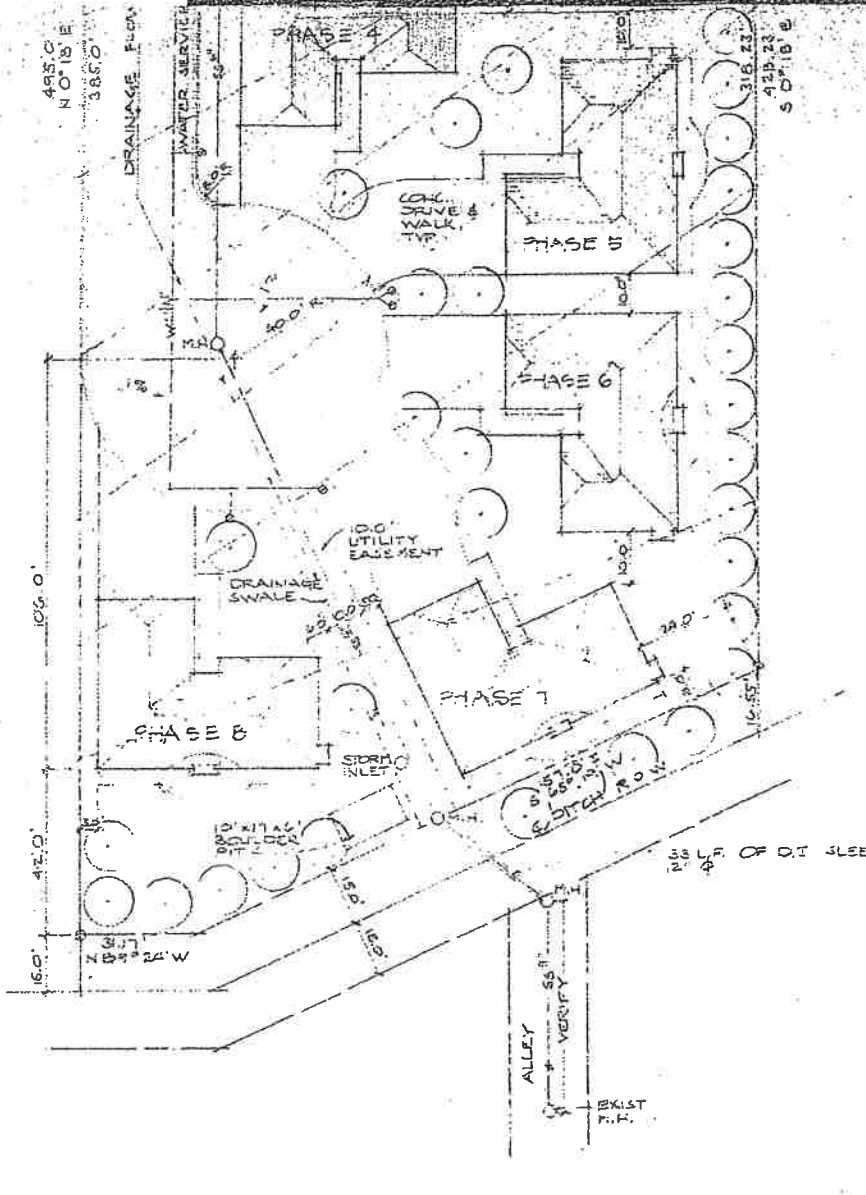
L S I D E C O N D O M I N I U M S

T H X N Z K G L A S S E R



SITE PLAN

1" = 30'



SITE PLAN
1" = 30'

DRAWING	PROJECT	OWNER
---------	---------	-------

PROJECT NO. 8472
ISSUE DATE 24 OCT 84
REVISIONS

A&E
PARTNERSHIP
ARCHITECTS

2401 MONTANA AVE
BILLINGS, MT 59101
PHONE 406-248-2633
POWER BLOCK BLDG.
HELENA, MT 59501
PHONE 406-443-0137

SDI

1329207

DECLARATION OF UNIT OWNERSHIP
FOR THE TRAILSIDE CONDOMINIUMS

Henry Glaaser *et al*

TO

RE: Declaration of Unit Ownership
For The Trailside Condominiums

Dated: November 1, 1984

600-1268 7483679

Order No. 3-10553 (4)

STATE OF MONTANA,)
County of Yellowstone,) ss.

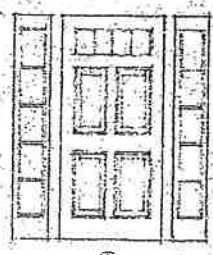
I hereby certify that the within in-
strument was filed in my office re-
corded on this 5th
day of November 1984
at 2:26 o'clock P. M. of
is recorded in Book 1268
Page 3632

Witness my hand and official seal
MERRILL H. KLUNDY
County Clerk & Recorder

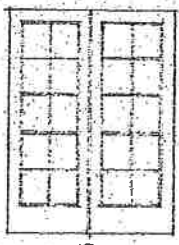
By [Signature] Deputy
FEF \$ 11.50 Pd. by Check

RETURN TO:

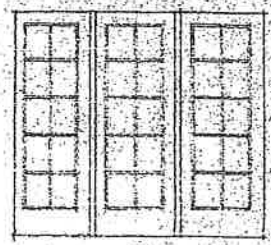
AMERICAN TITLE & ESCROW
1218 - 10th Street West
Capitol Village North, Suite 21
Billings, Montana 59102



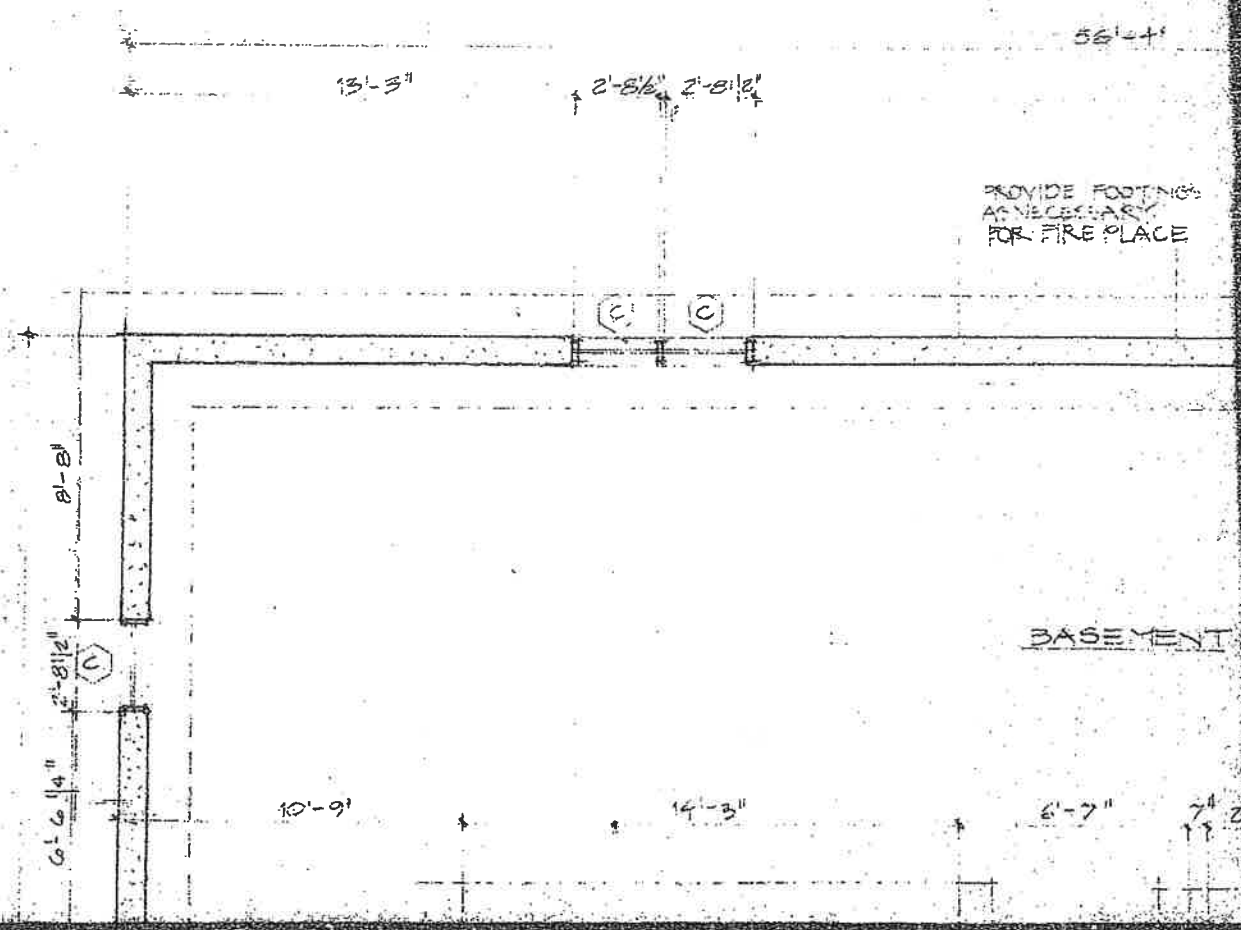
① INSULATED STEEL ENTRY UNIT



② FRENCH DOUBLE

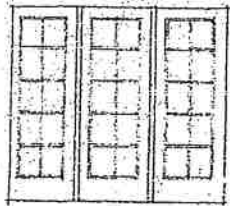


③ FRENCH TRIPLE

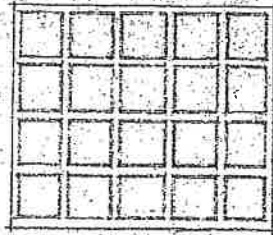




② FRENCH DOUBLE



③ FRENCH TRIPLE



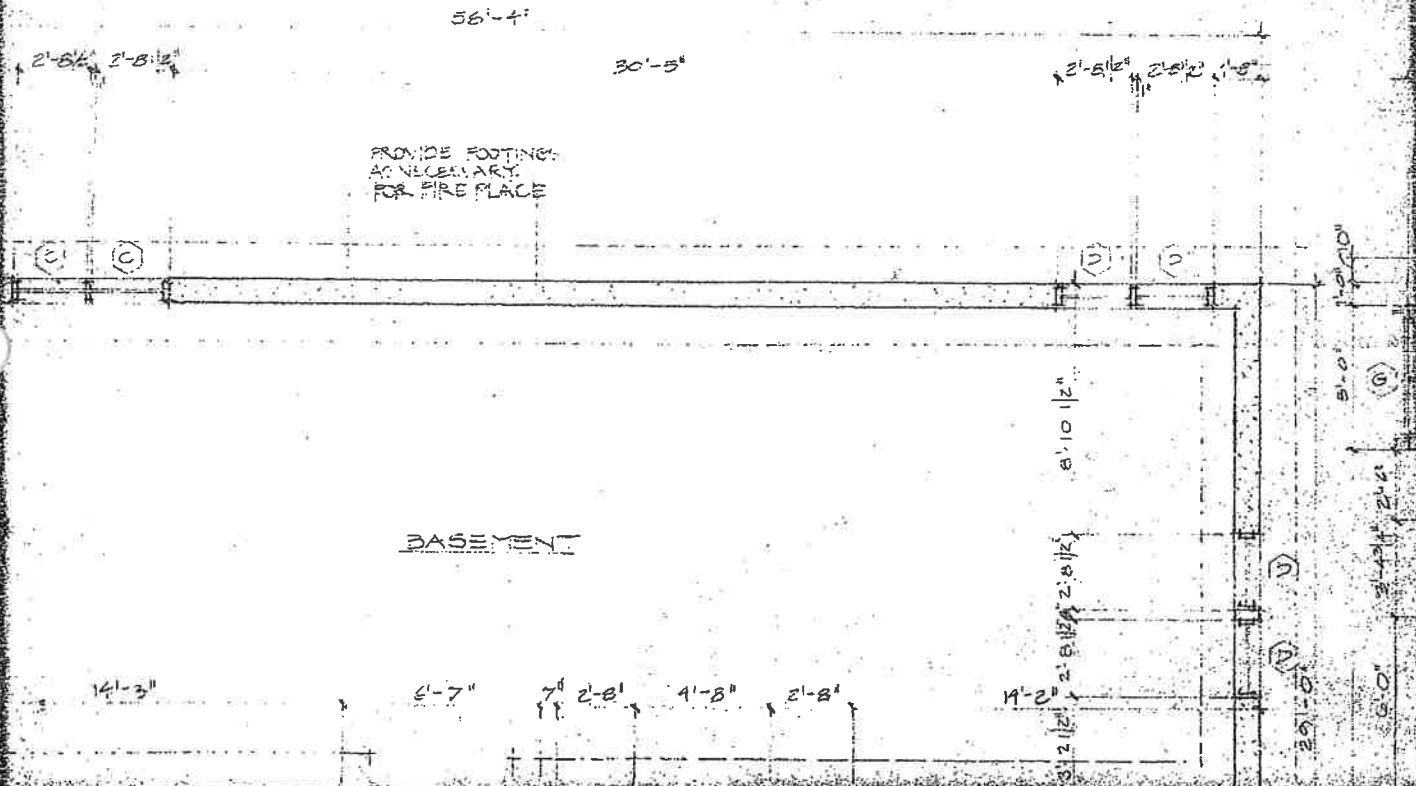
④ WOOD GARAGE PANEL

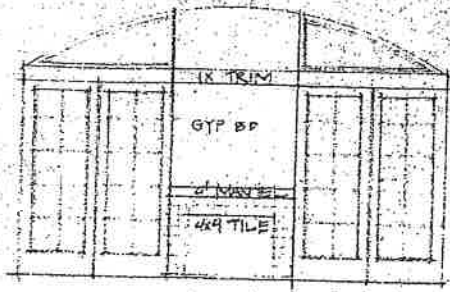


⑤ STEEL INSULATED

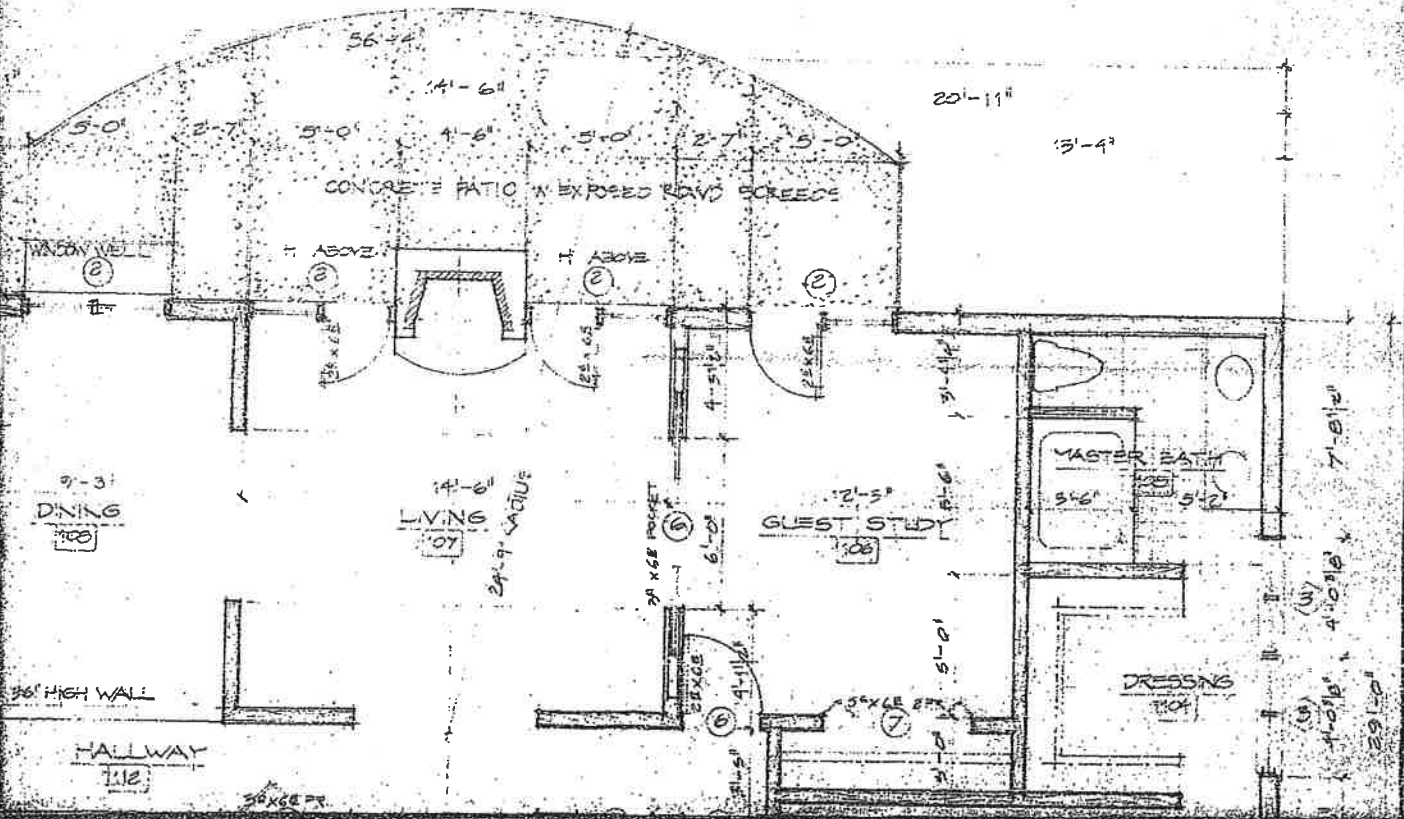


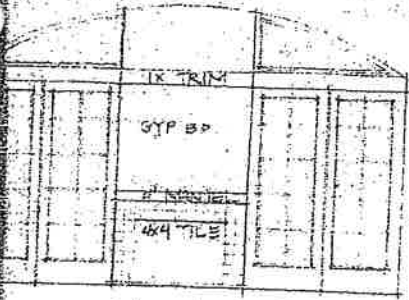
⑥ FILLER PANEL



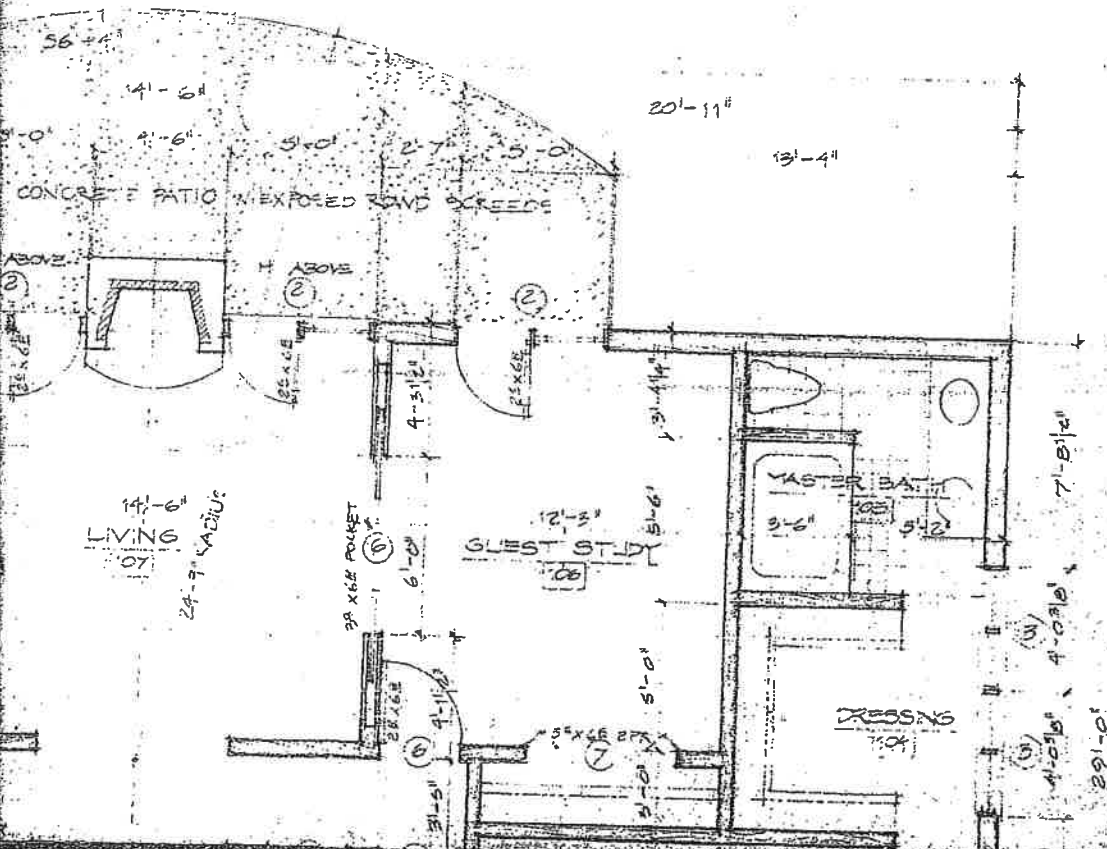


FIRE PLACE ELEVATION





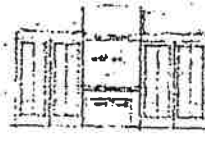
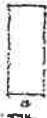
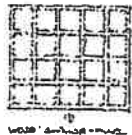
FIRE PLACE ELEVATION



FLOOR PLANS

SIDE CONDOMINIUMS

HANV GLASSER



1 WINDOW DETAIL

2 WINDOW DETAIL

3 WINDOW DETAIL

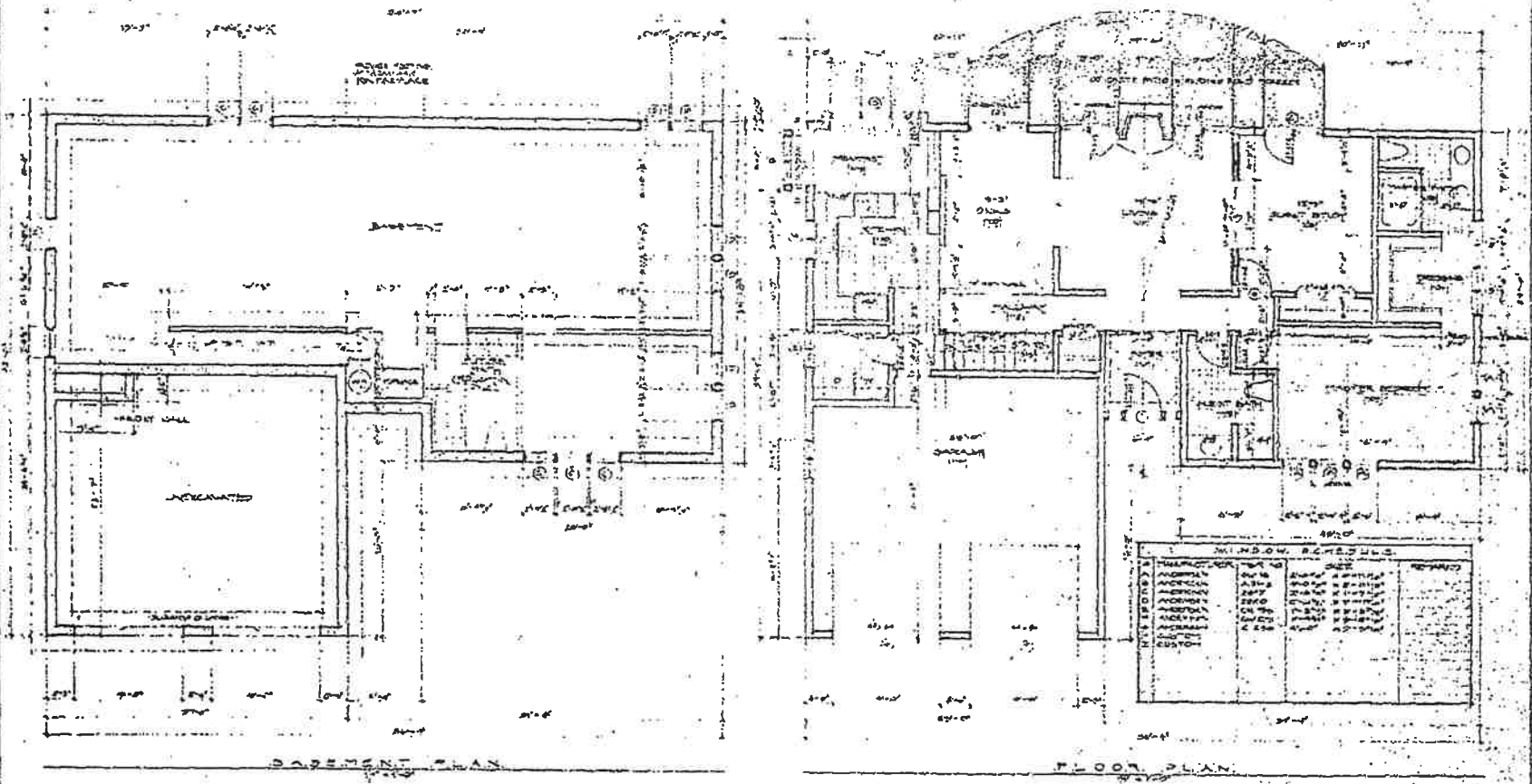
4 WINDOW DETAIL

5 WINDOW DETAIL

6 WINDOW DETAIL

7 WINDOW DETAIL

8 WINDOW DETAIL



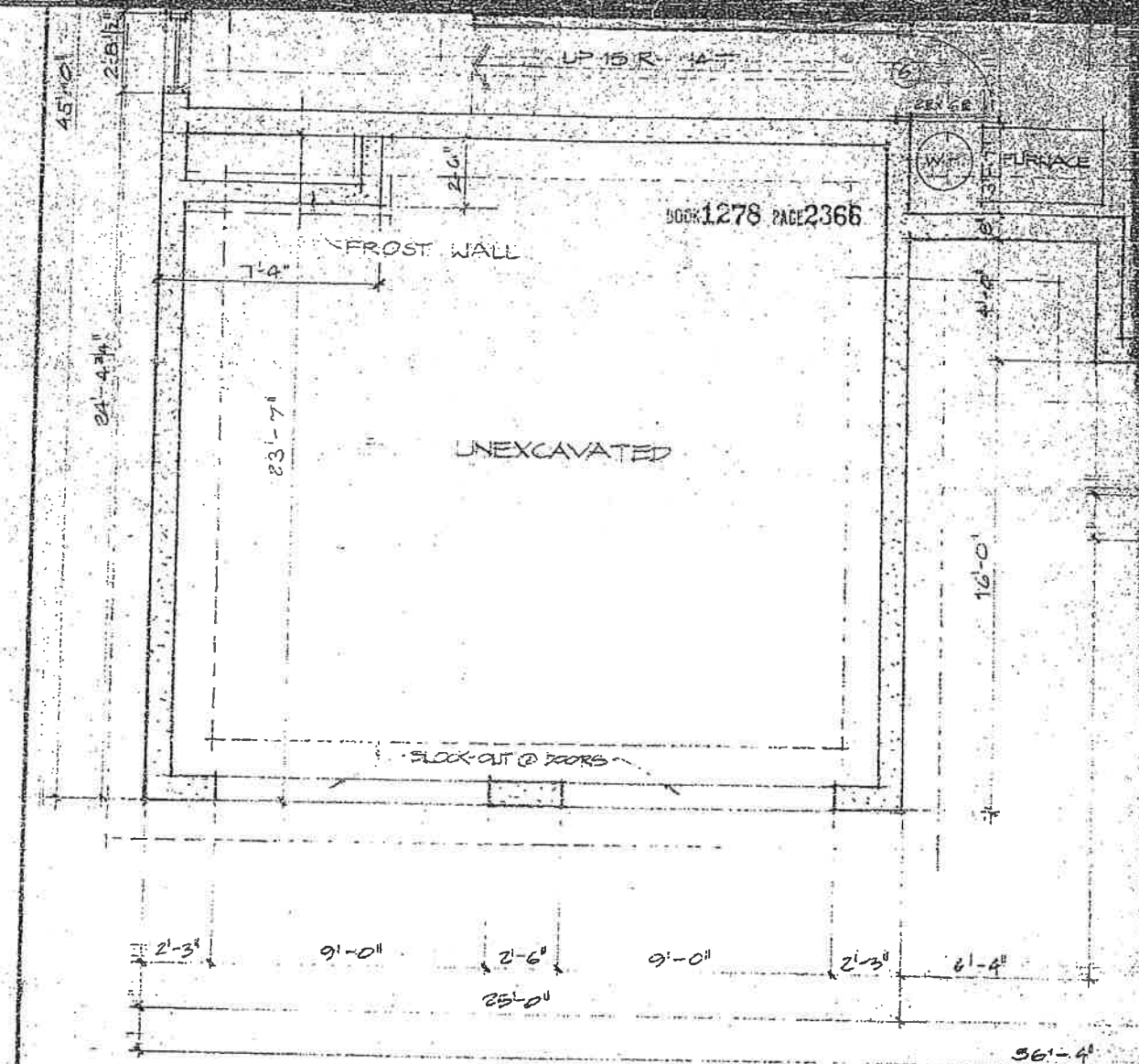
WINDOW SCHEDULE

NO.	TYPE	SIZE	LOCATION	REMARKS
1	DOUBLE	4'0" x 6'0"	WEST WALL	
2	DOUBLE	4'0" x 6'0"	EAST WALL	
3	DOUBLE	4'0" x 6'0"	NORTH WALL	
4	DOUBLE	4'0" x 6'0"	SOUTH WALL	
5	DOUBLE	4'0" x 6'0"	CORNER	
6	DOUBLE	4'0" x 6'0"	CORNER	
7	DOUBLE	4'0" x 6'0"	CORNER	
8	DOUBLE	4'0" x 6'0"	CORNER	
9	DOUBLE	4'0" x 6'0"	CORNER	
10	DOUBLE	4'0" x 6'0"	CORNER	
11	DOUBLE	4'0" x 6'0"	CORNER	
12	DOUBLE	4'0" x 6'0"	CORNER	
13	DOUBLE	4'0" x 6'0"	CORNER	
14	DOUBLE	4'0" x 6'0"	CORNER	
15	DOUBLE	4'0" x 6'0"	CORNER	
16	DOUBLE	4'0" x 6'0"	CORNER	
17	DOUBLE	4'0" x 6'0"	CORNER	
18	DOUBLE	4'0" x 6'0"	CORNER	
19	DOUBLE	4'0" x 6'0"	CORNER	
20	DOUBLE	4'0" x 6'0"	CORNER	

ARCHITECTS
 1000 BROADWAY
 NEW YORK 10003, N.Y.
 A&E PARTNERSHIP ARCHITECTS
 1000 BROADWAY
 NEW YORK 10003, N.Y.
 PHONE 662-1111
 TELETYPE 66-2011

BOOK 1297 PAGE 0408





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B.A.S.E.M.E.N.T.

1/4" = 1'-0"

BDC 1278 PAGE 2366

BDC 1278 PAGE 2367

W.H.
SERV.
FURNACE

FUTURE
BATH
(ROUGH-IN
ONLY)

⊖ ⊖ ⊖

8'-4 1/4" 2'-8 1/2" 2'-8 1/2" 2'-8 1/2" 8'-4 1/4"

25'-0"

16'-0"

14'-5 1/4"

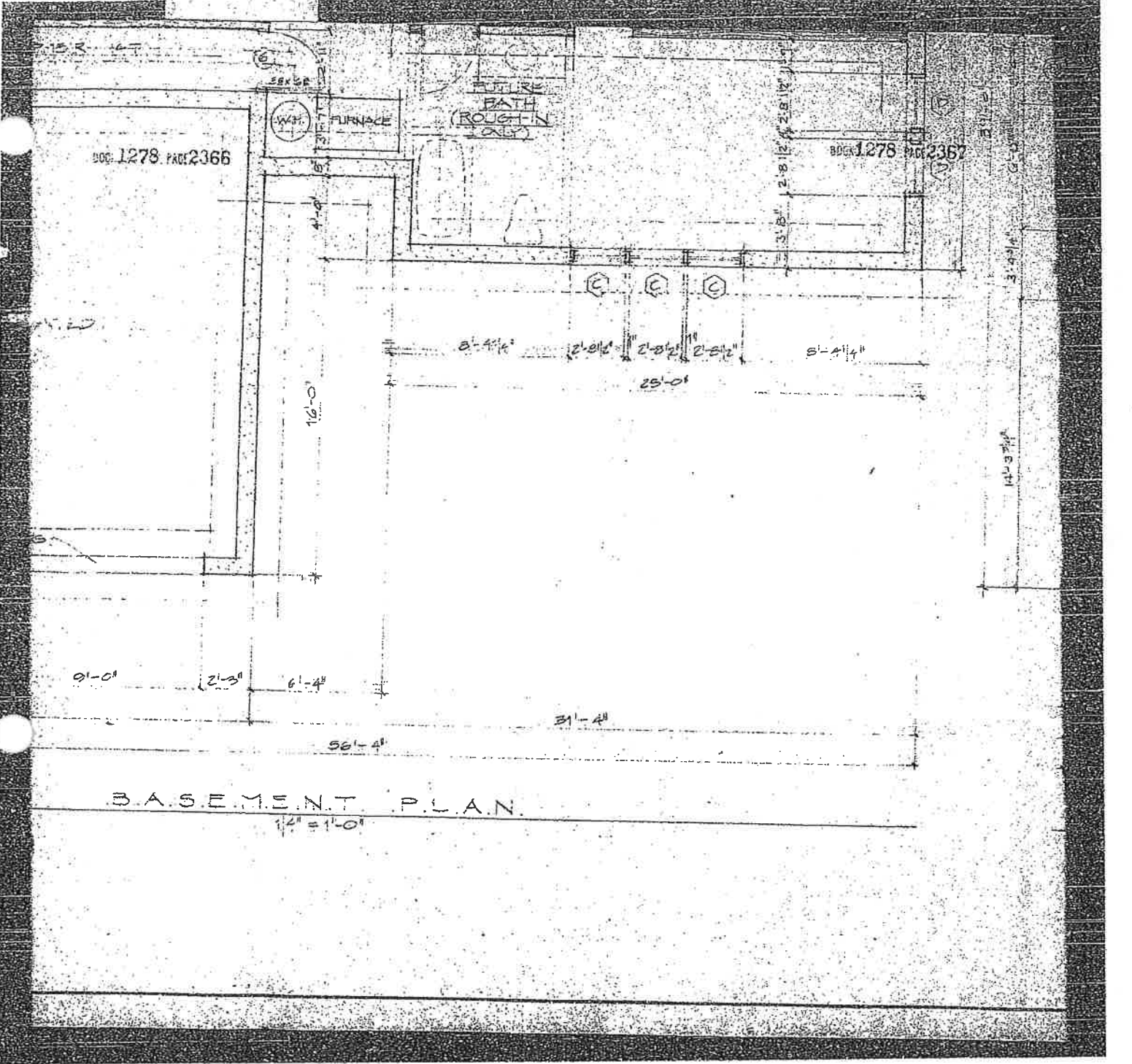
9'-0" 2'-3" 6'-4"

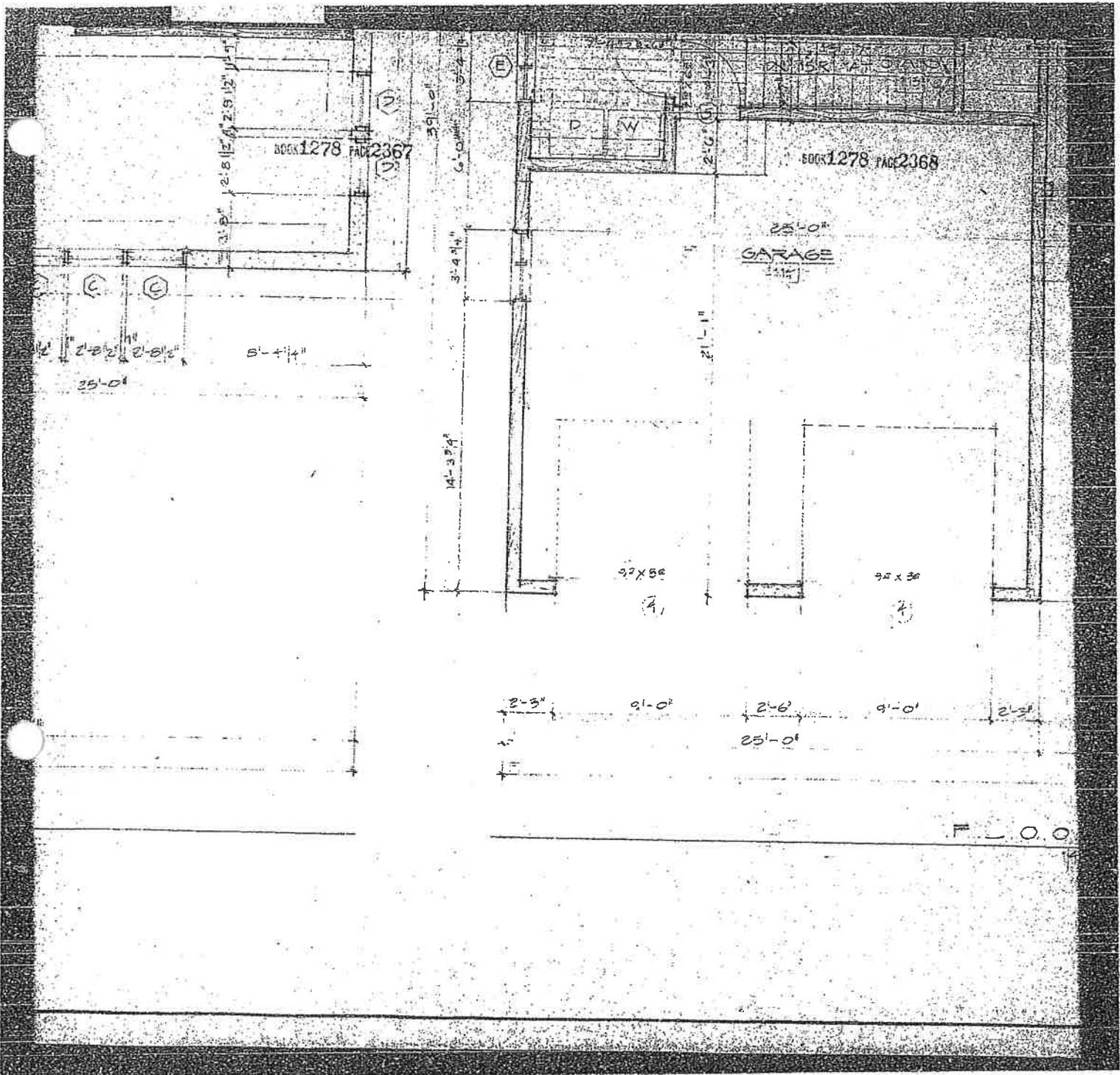
31'-4"

56'-4"

B.A.S.E.M.E.N.T. P.L.A.N.

1/2" = 1'-0"





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25'-0"
GARAGE

21'-1"

9'-8"

9'-8"

9'-0"

2'-6"

9'-0"

2'-5"

25'-0"

56'-4"

FLOOR PLAN

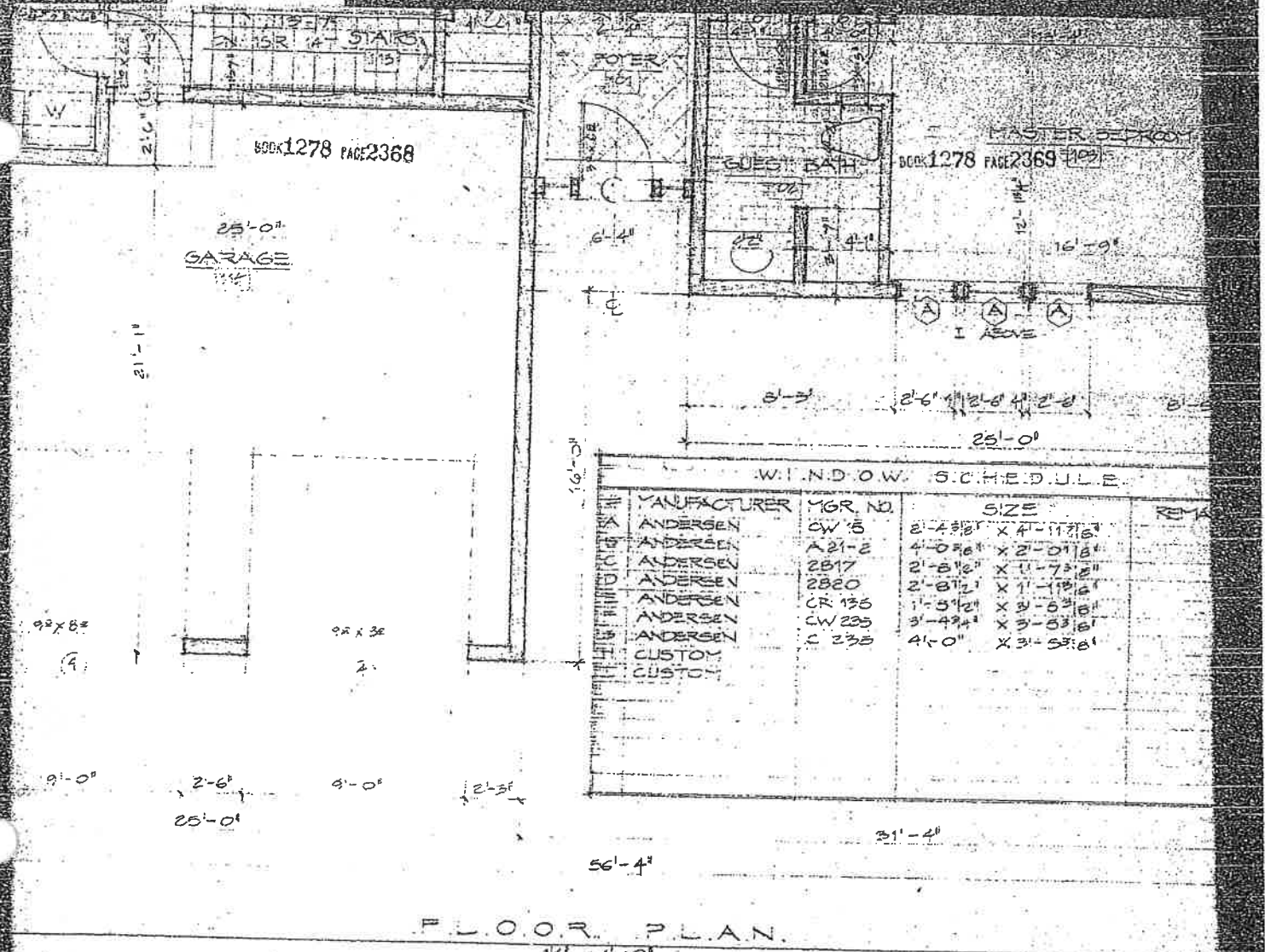
1/4" = 1'-0"

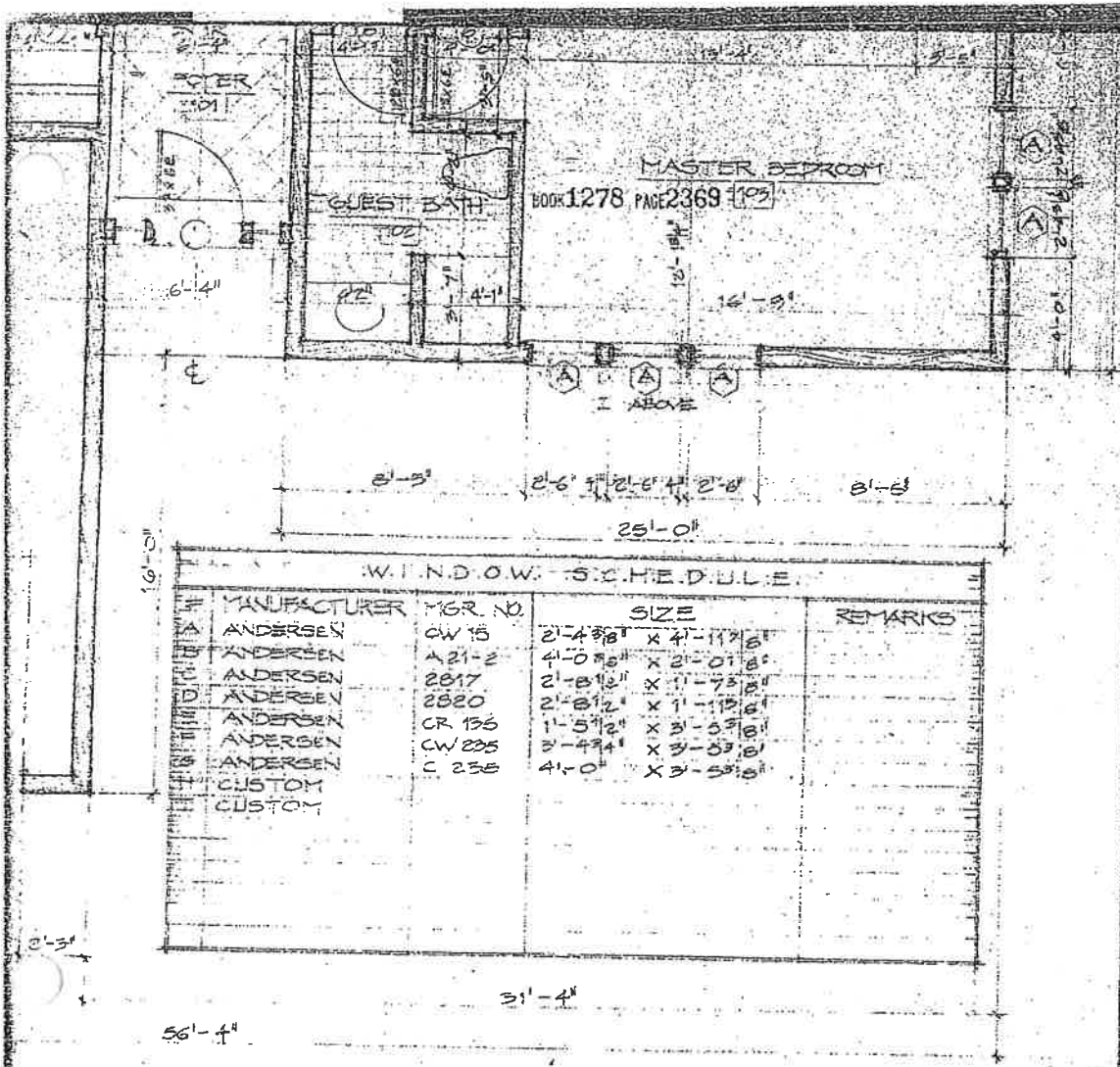
W.I.N.D.O.W. S.C.H.E.D.U.L.E.

	MANUFACTURER	MGR. NO.	SIZE		REMARKS
A	ANDERSEN	CW 18	2'-4 3/8"	X 4'-11 7/8"	
B	ANDERSEN	A 21-2	4'-0 3/8"	X 2'-0 1/8"	
C	ANDERSEN	2817	2'-8 1/2"	X 1'-7 3/8"	
D	ANDERSEN	2820	2'-8 1/2"	X 1'-11 1/8"	
E	ANDERSEN	CR 135	1'-5 1/2"	X 3'-0 3/8"	
F	ANDERSEN	CW 235	3'-4 3/4"	X 3'-0 3/8"	
G	ANDERSEN	C 235	4'-0"	X 3'-5 3/8"	
H	CUSTOM				
I	CUSTOM				

W.I.N.D.O.W. S.C.H.E.D.U.L.E.

	MANUFACTURER	MGR. NO.	SIZE		REMARKS
A	ANDERSEN	CW 18	2'-4 3/8"	X 4'-11 7/8"	
B	ANDERSEN	A 21-2	4'-0 3/8"	X 2'-0 1/8"	
C	ANDERSEN	2817	2'-8 1/2"	X 1'-7 3/8"	
D	ANDERSEN	2820	2'-8 1/2"	X 1'-11 1/8"	
E	ANDERSEN	CR 135	1'-5 1/2"	X 3'-0 3/8"	
F	ANDERSEN	CW 235	3'-4 3/4"	X 3'-0 3/8"	
G	ANDERSEN	C 235	4'-0"	X 3'-5 3/8"	
H	CUSTOM				
I	CUSTOM				





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DRAWING

PROJECT

OWNER

PROJECT NO. 8478

ISSUE DATE 24 OCT 84

REVISIONS NOV 84

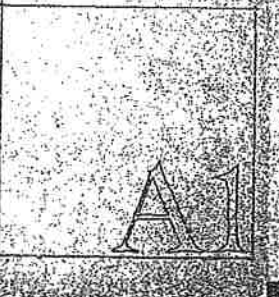
A&E

PARTNERSHIP

ARCHITECTS

2401 MONTANA AVE
 BILLINGS, MT 59101
 PHONE 406 248 2633

POWER BLOCK BLDG
 HELENA, MT 59601
 PHONE 406 443 037



FLOOR PLAN



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1358186

Jama A. Rose
to
R. Declaration
Certificate

R. Phoebe J.
Trustee Condu



STATE OF MONTANA) ss
County of Yellowstone)
I hereby certify that the within
instrument was filed in my office
for record on this JUL 18 1966
day of _____ 19____
at _____ o'clock _____ P. M. and is
duly recorded in Book 1278 of
_____ on page 2360
Witness my hand and official seal
MEREDITH H. KLONDT
County Clerk & Recorder
By _____ Deputy

845.00

Walter Blanton
1943 Dec 14